

AMEN

Musical notation for Amen.

A - men. —

AGNUS DEI

Musical notation for Agnus Dei with lyrics: A-gnus De - i, qui tol-lis pec cá - ta mun-di: mi-se-ré-re no - bis. A - gnus De - i, qui mi - se - ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

AT THE COMMUNION, HYMN This is the feast of victory

Musical notation for the hymn with lyrics: This is the feast of vic-to-ry for our God. Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia. lu - ia. 1. Wor - thy is Christ, the Lamb who was slain, whose 2. Pow - er, rich - es, wis - dom, and strength, and 3. Sing with all the peo - ple of God, and 4. Bless - ing, hon - or, glo - ry, and might be to 5. For the Lamb who was slain has be - blood set us free to be peo - ple of God. hon - or, bless - ing, and glo - ry are his. join in the hymn of all cre - a - tion. God and the Lamb for - ev - er. A - men. gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*
Tune: FESTIVAL CANTICLE, Irregular; Richard Hillert, b.1923, © 1975, 1988, Richard Hillert

AT THE COMMUNION

5:00 PM — Ave verum Edward Elgar (1857-1934)
11:00 AM — Bogoroditse Devo (the Hail, Mary) Sergei Rachmaninoff (1873-1943)

RECESSIONAL HYMN Rejoice, angelic choirs, rejoice!

Musical notation for the recessional hymn with lyrics: 1.Re - joice, an - gel - ic choirs, re - joice! Re - joice now, all cre - 2.O earth, ex - ult in ra - diance bright, Il - lu - mined by Christ's 3.Let all who gath - er round this flame, The sign of Christ's a - - a - tion! Let trum - pets loud - ly raise their voice To splen - dor! Your dark - ness now is put to flight; To - ris - ing. The death - less light of Christ ac - claim, His hail the Lord's sal - va - tion; Let allChrist'sho - ly peo-ple sing The him due prais - es ren - der! Be glad, O Church!Sing out your songs! Your sav-ing mer - cy priz - ing; That all may live by faith in him Who tri - umph of their migh - ty king In fes - tal cel - e - bra - tion! tem - ples fill with shout-ing throngs To hail the glo - rious vic - tor! con-quered death, de - spair, and sin To make us his for - ev - er.

TEXT: *Exultet jam angelica*, Latin, 4th C.; Tr. by Joel W. Lundeen, b. 1918, © 1978, *Lutheran Book of Worship*
TUNE: MITT FREUDEN ZART, 8 7 8 7 88 7; Bohemian Brethren's *Kirchengesange*, 1556

POSTLUDE How fair and pleasant art thou, Op. 18/5 Dupré

PRELUDE

5:00 PM — O how amiable Ralph Vaughan Williams (1872-1958)
11:00 AM — My soul doth magnify the Lord, Op. 18/10 Marcel Dupré (1886-1971)

ENTRANCE HYMN From all that dwell below the skies

Musical notation for the entrance hymn with lyrics: OLD HUNDREDTH 1. From all that dwell be - low the skies, 2. E - ter - nal are your mer - cies, Lord; 3. Your loft - y themes, all mor - tals, bring; 4. In ev - 'ry land be - gin the song; 1. Let the Cre - a - tor's praise a - rise; 2. E - ter - nal truth at - tends your word: 3. In songs of praise di - vine - ly sing; 4. To ev - 'ry land the strains be - long; 1. Let the Re - deem - er's name be sung, 2. Your praise shall sound from shore to shore, 3. The great sal - va - tion loud pro - claim, 4. In cheer - ful sounds all voic - es raise, 1. Through ev - 'ry land by ev - 'ry tongue. 2. Till suns shall rise and set no more. 3. And shout for joy the Sav - ior's name. 4. And fill the world with loud - est praise.

Text: LM; based on Psalm 117; verses 1–2, Isaac Watts, 1674–1748, alt; verses 3–4, anon., ca. 1781; Doxology, Thomas Ken, 1637–1711. Music: Genevan Psalter, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

Gloria in excelsis

Congregation sings throughout:

I *(Cantor or choir)*
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)*
We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I
O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II
you take a-way the sins of the world, have mer-cy on us;

I
you take a-way the sins of the world, re-ceive our prayer;

II
you are seat-ed at the right hand of the Fa-ther,

I
have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II *Slower*
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010
Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

First Reading Acts 8:5-8, 14-17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

Responsorial Psalm Psalm 66:1-3, 4-5, 6-7, 16, 20

Let all the earth cry out to God with joy.

Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, “How tremendous are your deeds!” **R.** “Let all on earth worship and sing praise to you, sing praise to your name!” Come and see the works of God, his tremendous deeds among the children of Adam.**R.**

He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever. **R.** Hear now, all you who fear God, while I declare what he has done for me. Blessed be God who refused me not my prayer or his kindness! **R.**

Second Reading 1 Peter 3:15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

Gospel Acclamation John 14:23

Al-le-lu - ia, — Al - le - lu - ia, Al-le-lu - ia.

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

Gospel John 14:15-21

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him.”

At the Preparation of the Altar and of the Gifts

5:00 PM —
Sing we merrily Sidney Campbell (1909-1974)
Dear Lord and Father of mankind CHH Parry (1848-1918)

11:00 AM —
If ye love me Thomas Tallis (1505-1585)

Please use this QR code to give online:



At the Preparation of the Altar and of the Gifts, Hymn Come down, O love divine DOWN AMPNEY

1. Come down, O Love di - vine, Seek thou this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the yearn - ing strong, With which the soul will

1. mine, And vis - it it with thine own ar - dor glow - ing;
2. turn To dust and ash - es in its heat con - sum - ing;
3. long, Shall far out-pass the pow'r of hu-man tell - ing;

1. O Com-fort - er, draw near, With - in my heart ap -
2. And let thy glo - rious light Shine ev - er on my
3. For none can guess its grace, Till we be - come the

1. pear, And kin - dle it, thy ho - ly flame be - stow - ing.
2. sight, And clothe me round, the while my path il - lum - ing.
3. place Where - in the Ho - ly Spir - it makes a dwell - ing.

Text: 66 11 D; Bianco da Siena, d. 1434, tr. by Richard F. Littledale, 1833–1890.
Music: Ralph Vaughan Williams, 1872–1958.

Sanctus

San-ctus, San-ctus, San-ctus Dó - mi - nus De-us Sá-ba-oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Mysterium Fidei

We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec - tion

un - til you come — a - gain.